

**B'nai B'rith Educators**  
**Unit #5290**  
**MARCH 2019 NEWSLETTER**  
[www.bnaibritheducators.com](http://www.bnaibritheducators.com)



*Message from the President*

Winter is almost over. Hopefully everyone has been keeping safe and warm. Spring is only a few weeks away – and I know everyone is waiting for the warm weather to arrive.

I am very pleased to announce our Annual Awards of Excellence & Scholarship Dinner will be held on Thursday May 2, 2019, at the Bala Golf Club. This year, we will be celebrating honorees who are well deserving for their outstanding service and contributions to the Jewish Community and Education. I would like to share a small sampling of their involvement and impact to our community. The Humanitarian Honorees are *The World Affairs Council* and *Bodine High School of International Studies*. Each year, they form a partnership to sponsor an International Day that celebrates diversity in the educational environment. They include a variety of guest speakers, including Holocaust survivors from the Holocaust Awareness Museum and Education Center. *The Jewish Genealogical and Archival Society of Greater Philadelphia* will be honored for Service to the Jewish Community. The society enables us to maintain our Jewish identity and family history by promoting research methodology, documentation of the research to genealogical writing, and publications that enable the education of members and the general public. Among other tasks, they publish “Chronicles,” a quarterly publication that has won world acclaim.

We have two (2) recipients for the Dr. Alan H. Barson Service to the Profession Award. *Jessica Brown* is the proud Principal of Masterman School. *Anne Nachman* has been a teacher at McCloskey Elementary School for over 25 years.

At that time not only will we be honoring fellow educators, but we will also give our annual High School Scholarship to deserving students. Applications are open to all currently paid members. Awardees may be a child or grandchild of the member.

Sadly, I find I must remind everyone that our membership numbers have declined over the past few years. If you have not updated your membership – please do so. We are only as strong as our membership.

Please feel free to submit any news, articles, or well wishes for the newsletter by the 22<sup>nd</sup> of the month. Submission can be made at [Jude3600@aol.com](mailto:Jude3600@aol.com). If for any reason, anyone has any questions or concerns, please feel free to contact me at 215-805-3284.

Best wishes,

*Judith Gerben Lundy*

President

B'nai B'rith Educators Unit # 5290

## ***PROJECT H.O.P.E.***

We're getting closer to Project H.O.P.E. on Sunday, April 14 at Temple Sinai. We will be distributing to 700 of our most needy in the Philadelphia region's Jewish community. This year is a milestone year, number 22.

*Volunteers are needed to assemble and to deliver the packages. Get involved this Passover! Become a volunteer and come to Temple Sinai in Dresher, PA. Email Barry Drossner at [drossner@comcast.net](mailto:drossner@comcast.net) for times and to designate your preference to pack the food and/or to deliver the care packages. **FAMILY MEMBERS AND PROSPECTIVE MEMBERS ARE WELCOME.***

Take a moment and open your check book as well. Let's stand together to let those less fortunate know we care about them. It is one of the most rewarding MITZVAH days you will ever participate in.

Contact Information  
**PLEASE PRINT**



Return Form To:  
**PROJECT H.O.P.E.**  
c/o Samuel Domsky, Chairperson  
3213 Burn Brae Drive  
Dresher, PA 19025

***Project Hope  
Needs Your Help!***  
To volunteer, contact  
[drossner@comcast.net](mailto:drossner@comcast.net)

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Address \_\_\_\_\_ Address Line 2 \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ E-Mail \_\_\_\_\_

Telephone (Day) \_\_\_\_\_ (Eve) \_\_\_\_\_

To show my support, enclosed is my check payable to **Project H.O.P.E.** in the amount of \$ \_\_\_\_\_

## ***Good & Welfare***



Congratulations to Debra & Barry Drossner upon the engagement of their son, Joshua, to Alison (Ali) Blumberg. May their wonderful journey be filled with love and happiness.

SAVE THE DATE!

***Annual Awards & Scholarship Dinner***

Thursday, May 2, 2019

Bala Golf Club

5PM

**We will proudly honor**

***Dr. Alan H. Barson Service to the Profession***

Anne Nachman - Teacher - McCloskey Elementary School

Jessica Brown - Principal - Masterman School

***Humanitarian***

The World Affairs Council - Kasey Trapp, Director

Bodine High School for International Affairs - Karen Thomas, Principal

***Service To The Jewish Community***

The Jewish Genealogical and Archival Society of Greater Philadelphia

Fred Blum, President

For dinner information and reservations, please contact

Judy Lundy • 215 - 805 - 3284 • [Jude3600@aol.com](mailto:Jude3600@aol.com)